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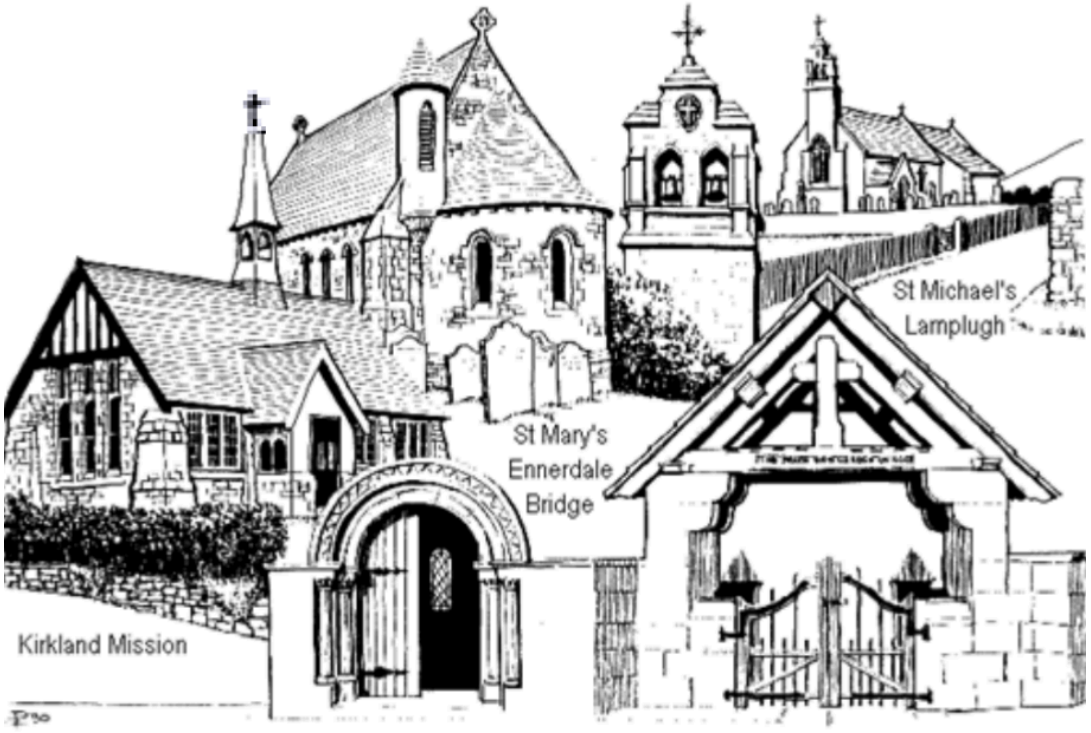
Lamplugh, Kirkland and Ennerdale Ecumenical Parish

One Parish, Three Beautiful Churches for Everyone

November 2026



Image credit: Cumberland Council
https://www.cumberland.gov.uk/news/2024/commemorating-remembrance-cumberland



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i) Diocesan website: http://www.carlislediocese.org.uk
ii) The National Churches Trust website:
https://www.explorechurches.org/church/st-michael-all-angels-lamplugh
https://www.explorechurches.org/church/st-mary-ennerdale-bridge
iii) http://www.achurchnearyou.com

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Please advise any changes to **steve_parker@msn.com** or **07968 230507**

Minister's Letter

October has been a full month of celebrating Harvest. A real thank you to all who contributed so much in preparation, presentation, cooking and clearing. It was good that besides a good thank you for all that we have, there were thoughts and discussion about those in need throughout the world at this time and the concerns for ourselves too at potential issues as our climate changes and conflict throughout the world increases.

November is a time for reflection of the past. Remembering people who are no longer with us, and all that they have done for us, continues from the Saturday evening before we celebrate those who have been saintly in their lives, ie. hallow e'en. Some young children still dress and/or act, wandering around as people we think have found death difficult, so whose souls are still with us. So we give them sweets as they call around. In the morning, on Sunday we celebrate the Saints and all the other people we knew who have died.

The following Thursday is Bonfire and fireworks night. I'm never sure whether this is to celebrate trying to burn down the government, or to burn down the guy who tried it!

While Armistice Remembrance day is the 11th November, the Remembrance Sunday is just before, on the 8th, and the services are listed with the others on the back page.

With all of these thoughts and activities I hope we then have a few days to pause, relax and reflect. Then we can begin together to celebrate the friendship and community through the beginning of an ADVENT,ure, a thoughtful pilgrimage, following a star with the 1st Sunday of advent on the 29th November, switching on the lights and singing carols looking towards Christmas

May God bless you all.

Yours,

Revd Lindsay Gray

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From the Registers:

Deaths:	**Joseph Richardson** on 21st September 2026

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Revd. Dr Lindsay Gray

Minister in charge of
Lamplugh,Kirkland and Ennerdale
Local Ecumenical Partnership

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Praying for the Parish
November 2026



The Church Council has decided that we should be more intentional in praying for our parish.

In more urban areas churches often list particular streets that are being prayed for that week / month. That obviously isn't possible in a scattered rural area, so we have divided the parish into 12 areas, one for each month. The list is not set in stone; we can tweak it if anyone feels left out.

For the month of **November** we are praying for:

The homes, farms and businesses ***at Lamplugh Cross, Murton, the Lund and Scallow.***

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Remembrance

From and idea Submitted by Mary Johnson

At eleven o'clock on the eleventh day of the eleventh month in 1918, the guns of the First World War fell silent.

The first anniversary of the Armistice was marked in 1919 with a two-minute silence, and **Armistice Day** has been kept ever since. In the aftermath of World War II the second Sunday in November was named as **Remembrance Sunday**, to honour those who have died in both world wars, as well as in all subsequent conflicts.

This year, many of us will gather at the war memorial or in church, wear a red poppy, and pause in silence and contemplation. It is a short silence, but it means a great deal: grief for those who never came home, gratitude for their courage, and thanks for the compassion and selflessness of those who have cared for the wounded, comforted the bereaved and worked to rebuild lives shattered by conflict.

For Christians, remembrance carries a further responsibility. We are called not simply to look back with gratitude and sorrow, but also to look forward with hope. Jesus said, "Blessed are the peacemakers, for they shall be called children of God" (Matthew 5:9). These words challenge us to work for understanding rather than division, reconciliation rather than resentment, and peace rather than hatred.

Our own villages have names on the war memorials, which can be viewed in the churchyards of **St Mary's**, Ennerdale, and **St Michael's**, Lamplugh, and inside **The Mission** at Kirkland. Behind each name on these memorials is a family and a story. As we stand together this November, may we remember them with honesty and gratitude, and may we all hope for a better future.





A prayer for Remembrance Day,
We will remember them.

Lord of the nations,
Saviour and judge of all:
remove from human hearts
all bitterness and hate,
grant to those who have died in war
your mercy and forgiveness
and bring us all to the peace
of your eternal Kingdom;
through Jesus Christ our Lord,
who suffered and died,
and now lives and reigns with you
and the Holy Spirit,
one God, world without end.
Amen.



https://www.churchofengland.org/prayer-and-worship/topical-prayers/prayer-remembrance-day

POETIC LICENCE

13 - Alan Ross

Given that November brings us both Armistice Day and Remembrance Sunday, I thought it appropriate to review a war poem. You may recall that in April's edition of Contact, I featured the WW1 Cumbrian poet Nowell Oxland. Now I would like to review a poet from WW2.

Alan Ross was in the Royal Navy and served on a Destroyer on escort duty for Atlantic convoys. This involved long, perilous journeys over several days, protecting large, and relatively slow cargo ships, carrying food and equipment for both civilian and military use. This of course presented a key target to enemy forces, who would attack by day or by night, and one of their most feared methods was the submarine, which was often unseen, and would attack by surprise.

My selected poem relates to a tight, compact so-called relaxation area of a ship, which really gives a sense of the fearful, claustrophobic nature of everyday existence onboard in a time of war, when disaster could strike at any moment.

Mess Deck

The bulkhead sweating, and under naked bulbs
Men writing letters, playing ludo. The light
Cuts their arms off at the wrist, only the dice
Lives. Hammocks swing, nuzzling in tight
Like foals into flanks of mares. Bare shoulders
Glisten with oil, tattoo-marks rippling their scales on
Mermaids or girls' thighs as dice are shaken, cards played.
We reach for sleep like a gas, randy for oblivion.
But, laid out on lockers, some get waylaid;
And lie stiff, running off films in the mind's dark-room.
The air soupy, yet still cold; a beam sea rattles
Cups smelling of stale tea, knocks over a broom.
The light is watery, like the light of the sea-bed.
Marooned in it, stealthy as fishes, we may even be dead.

This poem is a sonnet, a first for my Poetic Licence series, albeit in a fairly loose form. As with all sonnets, it comprises 14 lines, and has a 'killer punch' rhyming couplet, found in the final two lines, but beyond that, it steers clear of traditional stanzas.

Let us then, examine the poem in two halves, so looking at the first seven lines:

This is men at war at rest, it's so tense, even the bulkheads are sweating, and the naked

bulbs give a stark feel. The men are playing cards and rolling dice, both of which are games of chance, which makes you think of the scary randomness of war, and indeed of what unchallengeable fate awaits them. 'Arms cut off at the wrist could be all that is visible of the men due to the light, but also might suggest a darker, horrifying prophecy of perhaps a physical bodily mutilation following an attack on the ship. You get a real feel, and indeed can visualise how tightly packed everything is down there, when Ross, referring to the hammocks, uses the simile 'nuzzling in tight, like foals into flanks of mares'. Tattooed arms, with mythical mermaids, and perhaps symbols of a girlfriend, bring a sense of longing, yearning to be home.

Second half:

The speaker of the poem is revealed as 'we' so it is taking the voice of a group of people, not just from the perspective of a single person. They are reaching for sleep 'like a gas' - as likely sleep was a scant resource, that if they did manage to steal some, it gave them escape from the tension of awaiting an unknown future. Some of the men are 'laid out' on lockers and 'lie stiff' - both of which infer that the men could be dead bodies, perhaps a vision of their fate? The air is described as 'soupy' which I take to mean something of a thick humid fog, perhaps formed from the men's breath and sweating bodies. The 'beam sea' refers to when waves hit the ship at 90°, which makes it roll markedly from side to side, hence things clattering and falling over. The light being 'watery, like the light of the sea-bed' and, completing the rhyming couplet, 'we may even be dead' suggests that life and death are so close together in this situation, that there is a very fine line between being alive or dead. Perhaps they don't even know which state they are in, and you can believe that the speaker might have gone from one state to the other so quickly, without even noticing it.

Tek care
Steve Steele



Royal Marines on their mess deck on board a ship, World War II
Credit: Meisterdrucke

https://www.meisterdrucke.uk/fine-art-prints/Unbekannt/705956/Royal-Marines-on-their-mess-deck-on-board-a-ship,-World-War-II.html



A Farmer's Observations

By Will Rawling MBE

Gitten clarty.

The beginning of October saw the weather becoming more changeable. After a really good farming summer, nature reminded us who was in charge. The temperature dropped and we saw more wet days or at least wet nights. It was helpful that after a downpour many of the days were dry. At least we could manage without water proofs most of the time.

Grass growth slowed down and the grass that was left over from the summer growth lost its feed value. Less sunlight means less photosynthesis, therefore less sugars in grass. Sugars and starch provide the grazers with energy and protein. The sheep can usually manage to get what they need by eating enough to keep their bellies full and use some of their fat reserves laid down during the late summer. When they are not producing as much milk to feed their lambs, they gain condition to help them through the winter.

The cows are a bit different, we like them to suckle the calves, born in late spring, well into the winter months. To help them do this, without running themselves down, we give them some fibre and cereal based energy. In the first couple of weeks they stayed outside in the fields and we took them some straw and cattle cake every morning. From the middle of the month, the cows and their calves were "ligged in", that is laid in or brought into the buildings. This helps them by keeping them warm and dry, thus preserving energy. It also stops our very soggy pasture fields getting mashed up, which is referred to as poached (not like eggs, that is very different).

The wild guys go through a similar process and some of the deer do benefit from the supplementary feeding. Certainly many birds turn up for their share of the cereal based cattle cake. Seagulls especially seem to know when there is a free meal on the go. They are the ultimate scavenger, like nicking chips at the seaside, they seldom miss an opportunity. The big problem with these, mostly herring and black backed gulls, is that they carry a lot of disease pathogens so, rather like the ticks of last month, we can do without them. Maybe we could train gulls to seek out ticks. This would reduce the levels of ticks and make gulls less hungry. Any post grad students out there looking for a project? I'm sure there will be some funding to do a feasibility study.

Once inside, the cattle receive a ration based on the silage, harvested in the summer. The silage, which contains most of the feed value, is mixed with straw to provide a balanced diet. We have the buy in straw from the arable areas, which is used as bedding as well as for

bulking out the silage. Straw is not cheap but we get a secondary benefit from it because the muck its use creates provides us with a great natural fertiliser to grow next year's silage crop. The cows are quite expensive to keep, but they complement the sheep system and are great for producing muck and managing summer grass. Of course they produce calves every year and are carrying an unborn calf while still suckling. Sheep don't have to do both things at once and neither do deer.

The tractors we use to harvest grass during the summer are now used to mix and feed cattle rations, and to manage the valuable muck that the cows produce in vast quantities, which we store for use in the following season. This process only became possible when our ancestors developed ways of conserving summer grass to feed livestock during the winter. Hay making has been around for a long time but silage making is relatively new, only really becoming mainstream with the invention of modern equipment.

Before hay and silage making became a possibility many of the cattle would be slaughtered for food in the autumn. This meant fewer to over-winter. Some of the native cattle breeds, like Galloway and Highlanders, are able to winter outside, maybe with a small amount of feed. Our Aberdeen Angus cattle, on our wet farm, are better wintered inside.

You might have noticed some of the older trees that have been pollarded. These pollards, nearly always Ash, were harvested by farmers in the past for cattle fodder. By cutting each year's growth from a tree trunk, above the height that a cow, or deer for that matter, could reach, the nutritious leaves could be used to supplement the cattle. These pollards also acted as mineral supplements and carried valuable trace elements that herbivores need to make their guts to work properly. Nowadays we are more likely to buy something in a plastic bucket, but the old ways did the job.

We would possibly get into trouble if we started cutting the tops off trees now and many of the Ash trees have died anyway. Ash die back, we believe introduced from the continent with young tree plants, has decimated our native trees.

Another big task for last month was dipping all of the sheep, every one of them. Back end dipping is one of the most important tasks of the sheep farming year. Everything is gathered from the fells and each group, in turn, is given its annual bath. The sheep dip, a weak solution of organophosphate (the same chemical used to protect against dog and cat fleas) is mixed up in the dip baths and each sheep is individually submerged in it. This rids them of any lingering ticks and protects them against winter lice and sheep scab. The weak chemical solution bonds with the lanolin in the sheep's fleece and provides protection against infestation. Lice are simply that, little blood suckers that irritate and cause the sheep to scratch and damage their woolly coats. They need their fleeces as a barrier against the winter weather. Scab is a bit more complicated, it is a tiny mite invisible to the naked eye, which also bites and sucks blood but a secondary infection around the wound site causes pustules to develop which can eventually cover the whole body and ultimately, kill the host (sorry if you are having your tea). These mites can live on the sheep, in the crevices around the eyes and ears but only become active in cold weather. The mites can live for quite a long

time on fragments of wool, fence posts, trees and lichen covered rocks. So a cold bath once a year, to provide protection is very important.

I have seen Barny the owl hunting quite a lot during the day, he obviously also prefers the dryer part of the day. Owls are supposed to be creatures of the night.

The badgers have been busy scratching leather jackets out of the turf in the pasture fields. Leather jackets are the larvae of the crane fly, locally known as “daddy long legs”, there must be some “mummy long legs” as well or there wouldn’t be any larvae. These leather jackets have a hard outer casing, hence the name. They exist by feeding on the roots of grasses and can create bare patches in the grass swards. They are a favourite of badgers and crows, rooks, jays and all of the other corvids. Together they dig away at the turf and cause quite a mess but the mess does recover and the grasses survive, so I guess it’s another of nature's wins.

Badgers don’t really cause us a lot of bother, although they can transmit bovine TB to the cattle and I think there are maybe too many of them for the amount of food available. They eat a lot of slugs, worms, frogs, probably not toads, which can be toxic but certainly small mammals. A dead carcass of a sheep or wild guy is never ignored and fruit berries, roots, vegetables and insects are always on the menu. Badgers are the ultimate omnivore, similar to humans, although I have never been tempted by a slug. I am pretty sure they are partly responsible for the decline in the hedgehog population. It’s been ages since I have seen a hedgehog other than squashed on the road.

I watched a kestrel hovering above some rough grazing the other day, it seemed to be suspended in the air, incredible how they do that. The snipe in the grazing fields seem to have had a good year. They prefer wetter conditions but I guess the dry summer has ensured plenty of insect grubs for them to eat. The fieldfare have turned up and another winter visitor, a woodcock, has taken up residence in the woods down by the river Calder.

Talking of woods and ash die back, a dead tree has fallen over one of our fences, flattening it in the process. It was a favourite feeding station for a couple of spotted wood peckers and a family of wrens called it home earlier in the year. I will have to cut it up in order to repair the fence. I will get some fire wood in the process but will leave some of it for the population of insects and beetles that enjoy dead wood. They in turn are a food source for things further up the food chain. So nothing is wasted, all nature’s way of recycling but it doesn’t involve coloured bins. Everything is doing things the same way it has for millennia. I might use a chainsaw.

Al hetta gah an’ git a bit o’ firewood, Sitha.

Will Rawling

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Messy Church

Revd. Dr. Lindsay Gray writes:

We have had an active "Messy Church" for some time, monthly on a Sunday afternoon.

With so many families busy doing many things, (and with some of us adults missing out on Sundays of being as messy as we could be at Ennerdale show) we have decided to try something a little different.

To see how it goes, we will, from now until New Year, change the pattern. There will be no extra service, monthly, on a Sunday afternoon, but instead, we will have a a ***Family Service*** with activities and participation for young and old on:

4th Sunday each month at 11am

Do come along, then you can let us know whether you enjoyed a valued time together and / or how you would change or make adjustments.

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John Barnicoat, owner of "*J. Barnicoat Landscaping*," is delighted to announce that his landscaping, carpentry and building business has officially been awarded membership into **The Guild of Master Craftsmen**, the UK's premier trade association representing excellence in craftsmanship. The Guild of Master Craftsmen (https://www.guildmc.com/) represents over 400 traditional crafts and modern building trades across the UK. It promotes excellence and integrity, admitting only businesses that pass strict vetting and demonstrate proven standards of skill and customer care.

Admission into the Guild is not automatic; entry cannot simply be purchased. Membership signifies adherence to the Guild's strict *Code of Practice*, which demands transparent pricing, written guarantees, and professional conduct. The achievement formally certifies *J. Barnicoat Landscaping* as a fully vetted, trustworthy local enterprise, earning him the right to display the coveted Guild coat of arms and a featured listing on the national consumer directory, **Find a Craftsman** (https://www.findacraftsman.com/).

"Earning admittance into The Guild of Master Craftsmen is fantastic after all my efforts and I've been pushing for this for a long while," said John.

Contact him on 07789 683868 or via email at "info@jbarnicoat.com" for more information.

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🎄 Ennerdale Bridge Christmas Tree Lighting 🎄

St Mary's Church & then Memorial Gardens, Ennerdale
Sunday 29th November
4:00pm at the Church

Diana Stewart writes:

***November update*:** I would greatly appreciate any offers of help with the baking (mince pies, etc.) and preparations for the day itself.

Wild Ennerdale have recently confirmed that they secured a generous donation for us to help us cover the cost of the event. I am sure that everyone will be very grateful to hear this. **Thank You** to **Rachel Oakley** for getting this arranged for the community.

Final reminder - *Dave Atkinson* will be collecting the Ennerdale Christmas Tree 🎄 on **22nd November**. If you can be there to help with the collection and / or the placement of the tree in Bridge Park then we'd be very grateful. Please contact me at The Shepherd's Arms in Ennerdale, or leave a message there for me if you can help in any way 🙏





CHRISTMAS COFFEE MORNING

Kirkland Mission

SATURDAY 14th November

From 10.30 AM until 12 NOON

COME ALONG FOR A CUP OF COFFEE OR TEA ALONG WITH OUR HOMEMADE SCONES AND CAKES AND RAFFLE



Donations of cakes and prizes would be welcome



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WHAT'S ON AT THE GATHER

NOVEMBER & DECEMBER 2026



Christmas Art and Craft Fair

Saturday 14 & Sunday 15 November
10am–4pm · Free entry

Local crafters, unique gifts, mulled wine and mince pies.



Helen's Herbs Festive Wreath Workshops

5, 6, 10, 11, 12 & 13 December

Create a beautiful wreath for your door.

£39.50 per person

Includes mulled wine and mince pies.



Whitehaven Male Voice Choir with Pie and Pea Supper

Friday 11 December · 7pm

An evening of wonderful singing and a warming supper.

Tickets £15 per person



Happily Never After

A pantomime murder mystery
Monday 21 December · 7pm

Cinderella takes a deadly turn!
Help catch the killer.

Tickets £15

Includes a complimentary drink on arrival.

THE GATHER · ENNERDALE

01946 862453 | thegatherennerdale.com

Kirkland Carol Service

Songs led by Kirkland C of E School



Christmas stalls to support local businesses

Thursday 10th December
5pm - 6.30pm

LAMPLUGH
VILLAGE HALL

News from Lamplugh Village Hall:

- **Cilla & The Swinging 60s – Christmas Special on Saturday 5th December, 7:00pm Tickets £15 (B)** – come along and enjoy the fabulous singing voice of Sandy Smith performing songs by the legendary Cilla Black and other chart-toppers from the '60s together with some festive music.

- **Christmas Quiz – 12th December 7:00pm doors open at 6:15pm (B)** – a festive themed event providing fun for all ages. Stacks of prizes – teams of up to 6, Adults £2 Under 18s free. Please send details of your team name and numbers to Paul on either paultwy5692@gmail.com or 07552 230293.

- **Open mic night 26th November 7.00pm (B)** – an evening to enjoy talented local musicians or to get involved and impress the audience. If you would like to take part please contact Murray on 07484 620758.

Doors for all events open at 6:30pm, except where noted

Details of all events are on the website and tickets can be booked online or by telephoning **Mark Stevens** using the details below.

Full details for all clubs, societies and their activities are listed on the Village Hall website:

`https://www.lamplughvillagehall.co.uk/`

For further details about any events or hiring of the hall, please contact:
Mark Stevens on **07543 876490** or by email at **marklvh@yahoo.com**

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Kindling Sticks

Do you want to help the **Great North Air Ambulance**?

Tubs of kindling sticks are available and can be delivered (in Ennerdale, Kirkland, Arlecdon, Asby and Lamplugh; other areas by arrangement) or can be collected from:

The Gather in Ennerdale.





£5.00 per tub

To order, contact Derek Tunstall by phone 07841 370644 or email **tunstallderek@gmail.com**

Note - they will be £4 if collected before 1st October 2026!

🎄 Ennerdale Bridge Christmas Tree Lighting 🎄

Mark your calendars! Start the festive season with music, warmth, and community cheer at our annual Christmas Tree Lighting.

- **Date:** Sunday, 29th November
- **Time:** 4:00 PM
- **Location:** St Mary's Church / Bridge Park, Ennerdale Bridge

What's in Store:

- 🎺 **Live Music:** Carols performed by the **Sethera Brass Band**
- 🍷 **Festive Treats:** Mulled wine, mince pies, and tasty sausage rolls. To help us cover the costs of the event, a small contribution on the day would be greatly appreciated!
- 💡 **Special Guest:** We're hoping a special guest will arrive to switch on the lights! 🤞

*A huge thank you to **Dave & Lynne Atkinson** for generously donating this year's village Christmas tree!*

🤝 We Need Your Help!

To make this community event a success, we are looking for volunteers and local support:

- 🪵 **Tree Setup Crew (Weekend of 22nd November):** We need **6–8 strong volunteers** to help collect and position the tree (it's a big one!)
- 👩‍🍳 **Home Bakers:** Calling all bakers! We would love donations of delicious home-baked mince pies.
- ☕ **Event Helpers (29th Nov):** We need **3–4 friendly faces** to help serve food and drinks during the event from 4:00 PM.
- 🎁 **Refreshment Donations:** We are seeking donations of mince pies, chocolate, cream, marshmallows, orange & blackcurrant cordial, and sausage rolls please

If you can help with setup, baking, or serving on the day, please contact **Diane Stewart at The Shepherd's Arms, Ennerdale Bridge**

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Tuesdays 9.30am-11am



Postcards from Across the World

A grateful Coast-to-Coasteer writes a note of Thanks to a staff member at The Gather



Devonport, Auckland, New Zealand | Artwork Copyright © 2017 Timo Rannali

Dear Helen,

My name is Stephanie from NZ and you kindly drove me to the bus stop so I could catch a bus during my coast to coast walk. I had enjoyed a cup of tea in the Gather cafe and if you remember the taxi would not pick me up.

I so appreciate you helping me. You were my life saver and went out of your way to help me – This is a small gift of thank you for your generous & kind gesture.

We live in this place on the postcard in Auckland New Zealand



Stephanie also sent Helen this small gift of a **Pāua shell** (specifically *Haliotis iris)*, the iconic species of abalone native and endemic to the coastal waters of New Zealand.

Pāua is a large, edible sea snail belonging to the abalone family.

In Māori culture, pāua is a traditional *taonga* (**treasured gift**) and *kai moana* (seafood). The shells have historically been used for ornaments, jewelry, and traditionally as the iridescent eyes in Māori wood carvings (*whakairo*).

LDNP Notice: Temporary Bridleway Closure – Smithy Beck Bridge

Location: Part of Bridleway 407021 (between grid references NY 1217 1466 and NY 1236 1457 / points A and B), Ennerdale and Kinniside Parish, including the bridge crossing and the forest road to the east.

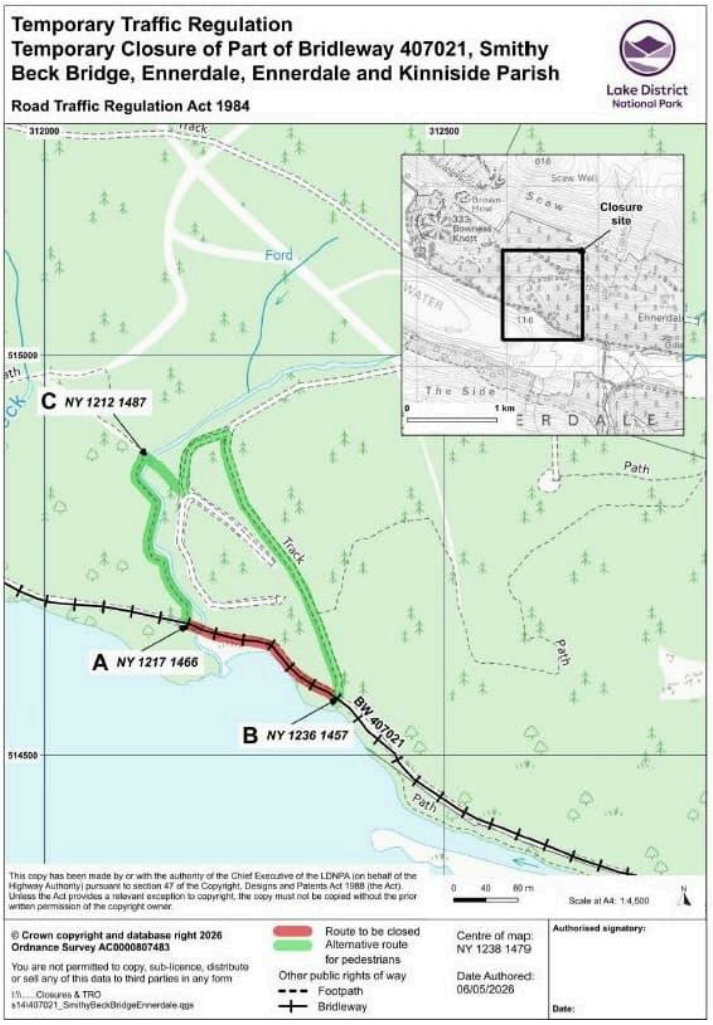
Reason: Bridge replacement works carried out by Forestry England.

Closure Date & Duration: Takes effect on **10 November 2026**. The closure is expected to last for **less than a week**, though the order can remain valid for up to 6 months (or extended if required) until work is complete.

Alternative Route: Walkers and dismounted cyclists can follow an established walking trail via a footbridge over the beck and forest roads (points A-C-B). This route is less accessible, and there is **no suitable alternative route** for horses, mobility scooters, or pushchairs.

Inspection Details & Online Info: View the full notice and plan at `www.lakedistrict.gov.uk/rowclosures`, or in person during opening hours at Lake District National Park Authority (Kendal), Cumberland Council Customer Services (Whitehaven), or Cleator Moor Post Office.

Contact: *Will Hinchliffe* (Rights of Way Officer):
tel: `01539 792696`, email: `will.hinchliffe@lakedistrict.gov.uk`




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FOR MORE INFO OR TO ENROL CALL

07543 876490

(THIS NUMBER DOES NOT ACCEPT TEXT MESSAGES)

ALL INSTRUCTORS ARE FIRST AID TRAINED AND DBS CHECKED

The Fox & Hounds

ENNERDALE BRIDGE, CUMBRIA, CA23 3AR

Tel: 01946 861373

Email: info@foxandhoundsinn.org

Website: www.foxandhoundsinn.org



Opening Times

Drinks Served	Food served
Monday - Thursday: 12.00 - 8.30, close 9pm	Monday - Thursday: 12.15 - 7.30
Friday - Saturday: 12.00 - 10.30, close 11pm	Friday - Saturday: 12.15 - 8.30
Sunday: 12.00 - 8.30, close 9pm	Sunday: 12.15 - 7.15

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(PLEASE, IF YOU ARE UNABLE TO FULFIL A DUTY ON A ROTA WOULD YOU EXCHANGE WITH SOMEONE ELSE IF POSSIBLE)

FLOWER ROTA - November 2026

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
1.11.26	TBA	M SMITH	TBA
8.11.26	TBA	S WATTS	TBA
15.11.26	TBA	S WATTS	TBA
22.11.26	TBA	J JENNINGS	TBA
29.11.26	TBA	J JENNINGS	TBA
6.12.26	TBA	S MESSENGER	TBA

SIDEPERSONS ROTA - November 2026

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
1.11.26	B FEARON	M WATTS	-
8.11.26	-	M ABBOT	J DAVIS
15.11.26	C AYLING	M WATTS	-
22.11.26	-	D NEVINSON	R HODGSON
29.11.26	-	M ABBOT	-
6.12.26	B FEARON	M WATTS	-

READERS ROTA - November 2026

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
1.11.26	S GUISE & B FEARON	A BARKER	-
8.11.26	-	M ABBOT & R WATSON	J MEGAN & R MEGAN
15.11.26	M LACHLAN & M ROBSON	A LEE & D BEAK	
22.11.26	-	M ABBOT & A BARKER	J DAVIS & R MEGAN
29.11.26	-	S WATTS & A LEE	-
6.12.26	S GUISE & B FEARON	M WATTS	-

READINGS - November 2026

DATE	1ST READING	2ND READING	GOSPEL
1.11.26	REVELATION 7:9-end	1 JOHN 3:1-3	MATTHEW 5:1-12
8.11.26	WISDOM OF SOLOMON 6:12-16	THESSALONIANS 4:13-end	MATTHEW 25:1-13
15.11.26	ZEPHANIAH 1:7,12-end	1 THESSALONIANS 5:1-11	MATTHEW 25:14-30
22.11.26	EZEKIEL 34:11-16,20-24	EPHESIANS 1:15-end	MATTHEW 25:31-end
29.11.26	ISAIAH 64:1-9	1 CORINTHIANS 1:3-9	MARK 13:24-end

Copy Deadline for the DECEMBER 2026 edition of Contact:

contact **23rd November 2026** contact

Steve Parker, Editor: steve_parker@msn.com (m) 07968 230507

SERVICES AND EVENTS	
November 2026	
1st November	9:00am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: **Cafe Church**
8th November	9:00am Kirkland Mission: Holy Communion with **Act of Remembrance** 10:30am St Michael's, Lamplugh: **Remembrance Sunday Service** 2:30pm St Mary's, Ennerdale Churchyard: **Wreath laying with Act of Remembrance.**
11th November	10am St Mary's, Ennerdale: **School Remembrance service** at church
12th November	7pm St Pauls, Frizington: Open Deanery Synod to meet the new bishop of Carlisle
14th November	10.30am Kirkland Mission: **Coffee Morning**
15th November	9am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: Methodist service
22nd November	9am St Michael's, Lamplugh: Holy Communion 11:00am Kirkland Mission: **All age Holy Communion/Messy church**
29th November	10:30 Kirkland Mission: Holy Communion – Methodist service(utd) 4pm Ennerdale: **Carols followed by switching on Christmas lights**
December 2026	
6th December	9:00am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: **Cafe Church**
7th December	2pm Kirkland Academy: **Nativity - all welcome**
8th December	9am Kirkland Academy: **Christingle – all welcome**
10th December	5pm Kirkland Mission: **School Carol service - all welcome**
11th December	1.30pm St Mary's Ennerdale: **School Nativity at church**

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